



# UT OF JAMMU & KASHMIR OFFICE OF THE PRINCIPAL, GOVERNMENT POLYTECHNIC COLLEGE, POONCH

website:-www.gpcpoonch.org  
email:-gpcpoonch@gmail.com

Affiliated to Jammu and Kashmir State Board of Technical Education  
Telephone No. 01965295733

Estd:- 2012

**Subject: Engagement of Guest Faculty in Government Polytechnic, Poonch.**

## ADVERTISEMENT NOTICE

Applications are invited from the eligible candidates who are domicile of UT of J&K for the engagement as Guest Lecturer purely on need basis for Academic Session **Nov-Dec 2023**.

The application along with documents should reach the office of undersigned by or before **06-09-2023** up to 04:00 PM. Date of interaction with the candidate is 08-09-2023 09:00 AM onwards.

Sr. No.	Branch/ Discipline	Minimum Qualification
1)	Mathematics	Master's degree in Mathematics from recognized University/Institute.
2)	Physics	Master's degree in Physics from recognized University/Institute.
3)	English	Master's degree in English from recognized University/Institute.
4)	Chemistry	Master's degree in Chemistry from recognized University/Institute.
5)	Electrical	B.E/B.Tech in Electrical Engg from recognized University/Institute.
6)	Electronics & Communication	B.E/B.Tech in Electronics & Communication Engg from recognized University/Institute.

### **Terms & Conditions**

1. The engagement shall be purely on need basis for the Session Nov-Dec 2023 only or till the faculty is provided by The Director, Skill Development Department, J&K whichever is earlier.
2. The selected candidates shall be paid @ Rs 750/- per hour subject to a maximum of Rs 20,000/- per Month as per the guest lecture norms.
3. The candidates shall be engaged as per the merit list prepared by the selection committee and further approved by The Director Skill Development Deptt, J&K. The criteria for preparation of merit list shall be as under:
  - A. 80 points for basic qualification (pro-rata basis)
  - B. 05 points for higher qualification
  - C. 05 points for GATE/NET/SET.
  - D. 05 points for teaching experience (Polytechnic Diploma level or Higher Level) pro-rata basis. (01 point for each academic year.)
  - E. 05 points for Interaction with the concerned candidates.
4. The Selected Candidates shall submit an undertaking/affidavit duly authenticated by the First Class Magistrate before joining indicating clearly that he/she shall not claim for continuation/regularization of his/her services after completion of Nov-Dec 2023 session and shall follow the rules and regulations of the Institute.

Sd/  
Principal  
Govt. Polytechnic College,  
Poonch  
Dated: 25-08-2023

No: GPCP/2023-24/F-27/ 413 - 414

### **Copy to the:-**

1. The Director Skill Development Department, J&K for kind information.
2. The Joint Director Information Department Jammu with request to get this advertisement published in at least three leading newspaper, preferably in Daily Excelsior, State Times etc.
3. Notice Board
4. Office record file.



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**Application Form for Engagement as Guest Lecturer for the Academic Session**  
**Nov-Dec 2023**

Post Applied for: \_\_\_\_\_ Branch of Engineering/Humanities applied for \_\_\_\_\_

Affix recent  
passport size  
photograph

1) Name (Block letters): \_\_\_\_\_ Gender (Male/Female)

2) Marital Status: Married/Unmarried

3) Father's Name: \_\_\_\_\_ 4) Mother's Name: \_\_\_\_\_

(Please write your name as well as names of your father & mother as per Degree/DMCs of your qualifying examination)

5) Date of Birth: \_\_\_\_\_

6) Address for Correspondence (including Pin Code): \_\_\_\_\_

7) Mobile No: \_\_\_\_\_ Email: \_\_\_\_\_

8) **Educational qualification (Attach self-attested copies of relevant Certificates)**

S. No.	Examination Passed with Branch	Branch/ Discipline	University	Year of Passing	Maximum Marks	Marks obtained	%age Marks Obtained
1	10 <sup>th</sup>						
2	Degree in Engineering/Humanities						
3	Post Graduation						
4	Higher Qualification if any						

9) **Relevant Teaching experience (in chronological order) after acquiring entry qualification (attach authentic/self-attested certificates on letter head of the Organization bearing number and date)**

S. No.	Name of Institute/ Organization & Address	Period (with date)		Experience	Designation	Nature of Duties
		From	To			
1						
2						
3						
4						
<b>Total Experience =</b>		<b>Years</b>	<b>Months</b>	<b>as on 01-08-2023</b>		

- I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner.
- I agree to observe and abide by all the rules & regulations of the Department of Skill Development that may be laid down from time to time during the period of my engagement if selected and render my services to the entire satisfaction of the institution authorities and shall not associate myself with any activity prejudicial to the discipline of the institute.
- I understand that my engagement as guest faculty is purely on need basis for academic session Nov-Dec 2023 or till the faculty provided by the Director Skill Department J&K, whichever is earlier and I shall not claim my absorption in the Department on the basis of this engagement.
- I solicit to undertake the aforementioned statement in an Affidavit, if I am engaged in the Polytechnic.

Place:

Date:

**Signature of applicant**