Estd:-2012.



UNION TERRITORY OF JAMMU & KASHMIR. OFFICE OF THE PRINCIPAL, GOVERNMENT POLYTECHNIC COLLEGE, POONCH.

Email:-gpcpoonch@gmail.com

Phone No: - 01965-220034(O)

Dated: 22-09-2022

Website:-www.gpcpoonch.org

Subject: Engagement of Guest Faculty in Government Polytechnic College, Poonch

Advertisement Notice

Applications are invited from the eligible candidates who are domicile of UT of J&K for the engagement as Guest Lecturer/ Demonstrator for academic session 2022-23 as mentioned below. The application along with documents should reach the office of undersigned by or before 01-10-2022 upto 4 p.m.

S.No.	Name of Post	Branch/ Discipline	Qualification
1	Guest Lecturer	Electrical Engineering	B.Tech/ B.E with 55% marks in relevant branch of Engg.
2.	Guest Lecturer	Electronics & Comm.	B.Tech/ B.E with 55% marks in relevant branch of Engg.
		Engineering	
3.	Guest	Electrical Engineering	B.Tech/ B.E with 55% marks in relevant branch of Engg.
	Demonstrator		or
		1	
		4	Diploma with 65 % marks in relevant branch of Engineering
4.	Guest Lecturer	English	Diploma with 65 % marks in relevant branch of Engineering Master's degree with 55% marks in English
4.	Guest Lecturer Guest Lecturer	English Mathematics	
			Master's degree with 55% marks in English

Terms & Condition:

- 1. Selected candidates shall be paid @ Rs. 750/- Per Lecture subject to a maximum of Rs. 20,000/- per month.
- 2. The Candidates shall submit experience certificates (Teaching), if any along with the application form. The candidates will be engaged as per the merit list prepared by the college. The merit list shall be prepared with 80 points weight age to basic qualification, 5 points to higher qualification and 5 points to next higher qualification and 10 points to experience (02 points per year) on prorata basis.
- 3. The engagement of the guest faculty is purely on need basis for academic session 2022-23 or till the faculty provided by the Director Skill Department J&K, whichever is earlier.

Er. Vivek Sharma

Principal

Government Polytechnic College,

Poonch

No.GPCP/F-27/2022/ 289-93

Copy to the:

1. Director Skill Development, J&K for favour of information, please.

- Joint Director Information Jammu with the request to publish the notice into leading newspapers (Daily Excelsior/ Kashmir Uzma/ State Times/ Dainik Jagran).
- 3. Director Doordarshan with the request to telecast the advertisement in local news bulletin for at least 3 consecutive days.
- 4. Director Radio Kashmir with the request to telecast the advertisement in local news bulletin for at least 3 consecutive days.
- Notice Board
- 6. Office Record File

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A.	Application	n E	orm for Fr.									
	Application)II F		agement As			monst	rator for	the			
	Post Applied For:				Academic Session 2022-23 Branch of Engineering / Humanities applied for:							
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7)	Mobile No:-			Email:								
-	Educational qualification (A											
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2	Diploma in Engineering											
3	Degree in Engg/ Humanities											
4	Post Graduation											
5	Higher Qualification if any											
9) Relevant Teaching / Industrial experience (in chronological order) after acquiring entry qualification (attach authentic certificates on letter head bearing number & dates)												
S. No.	Name of Institute & Address			(with date)	Experi	Experience		Designation		Nature of Duties		
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2												
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2.	I certify that the entries made suppressed any information in I agree to observe and abide be laid down from time to time disatisfaction of the institution discipline of the institute. I understand that my engagenthe faculty provided by the absorption in the department of I solicit to undertake the afore	any by all lurin aut nent Dire	manner. I the rules & g the period horities and as guest fac ctor Skill D e basis of th	te regulations of my engag I shall not as culty is purely Department Jo	of the Depar ement if sele- sociate myse on need ba &K, whichev	tment of cted and elf with sis for ver is e	of Skill d rende h any a academ arlier a	Developer my ser activity paic session and I sha	ment vices to orejud on 202 all not	that may be to the entire icial to the 2-23 or till claim my		
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