Estd:-2012.



UNION TERRITORY OF JAMMU & KASHMIR.

OFFICE OF THE PRINCIPAL, GOVERNMENT POLYTECHMIC COLLEGE, POONCH.

Email:-gpcpoonch@gmail.com

Phone No: - 01965-220034(O)

Website:-www.gpcpoonch.org

ADMISSION IN THREE YEARS DIPLOMA COURSES (FOR LEFTOVER SEATS IN IST YEAR / 2ND YEAR LE)

			APPLICATION FORM.			
		FOR OFFICE	USE.			
orm No. ranch lotted.		A	Admission Fee. Challan/Receipt No. & Dated.		Date of	
		1000			Admission	
1.	Name of the C					
2.	Father's Name	9:				
3.	Permanent Address:-					
٥.	reimanent Ac					
	74			Sa Sa		
4.	. Date of Birth:(dd/mm/yy)					
5.	Contact/E-ma	II ID:				
6.	. Category:- Gen/SC/ST/OBC/RBA/Others.					
7.	. Marks obtd. in 10 th Total MarksPercentage(%)					
8.	Marks obtd. in 12 th Total MarksPercentage(%)					
9.	Marks obtd. in ITI Total MarksPercentage(%)					
10	Branch Choice:	-Electrical Engi	neering/ Electx. & Com	m. Engg.		
	2					
	I solemnly dec	lare that the st	atements made by me	are correct and	true and nothing has	
			y of the information is		Annual Control of the Control of the second	
		iable to be reje				
	Signature of the Parents/ Signature of the Candidate.					
	Guardians.					
			~			
	Documents at	tached:-				
	1 10th Class	Marks Cortifica	ate.			

- 10 Class Marks Certificate
- Date of Birth Certificate.
- 3. 12th Class/ITI Marks Certificate (only for lateral entry).
- 4. Category Certificate, if any.
- 5. One Photograph (to be pasted on the Form).
- 6. Discharge /School leaving Certificate from the Institution last attended.